#### Rector

Revd Preb Helen Morby, The Rectory, Edgmond, TF10 8JR. Tel: 01952 820217 or 07484 704602 helen.morby@btinternet.com

## Lay Minister

Libby Leech, Tel: 07306 618031 libby.the6parishes@gmail.com

### **Church Warden**

Peter Harman, Tel: 01952 550070 ann.harman2601@gmail.com

#### Administrator for the Six Parishes

Pat Jones, Tel: 07935 894298 (Tuesday and Thursday mornings only) the6parishes18@gmail.com

#### **NOTICES:**

- ➤ Bell Ringing Practice: Contact Jo Smyth on 550882 for details.
- > Sun 23<sup>rd</sup> Feb 2020: Holy Communion at 9:00 am.

Please send any Church notices to info@allsaintstibberton.org.uk

The Saints as depicted on the kneelers of the Parish Church of All Saints', Tibberton.

St Anne (1<sup>st</sup> Century)

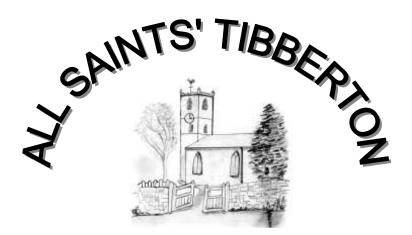
Saint Anne was the mother of St Mary the Virgin, whose loving care of her daughter is shown by the silver border masoned in black. The silver lily on a blue field refers to the girlhood of the Virgin.



This Pew Sheet and the Parish Magazine can be found on our website:

http://www.allsaintstibberton.org.uk

Follow us on Mall Saints Tibberton



# Welcome

Pew Sheet for Sunday 9<sup>th</sup> February 2020 Third Sunday Before Lent Holy Communion 9:00 am

Revd Jeremy Stagg

Please take this Pew Sheet home with you



# **NEXT WEEK**

SERVICE FOR SUNDAY 16<sup>th</sup> FEBRUARY 2020. 2<sup>nd</sup> Before Lent

10:30 am Family Service (Libby Leech)

**COLLECT:** Almighty God, who alone can bring order to the unruly wills and passions of sinful humanity: give your people grace so to love what you command and to desire what you promise, that, among the many changes of this world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen** 

# EPISTLE: 1 Corinthians 2: 1 - 12

**2** And so it was with me, brothers and sisters. When I came to you, I did not come with eloquence or human wisdom as I proclaimed to you the testimony about God. <sup>2</sup> For I resolved to know nothing while I was with you except Jesus Christ and him crucified. <sup>3</sup> I came to you in weakness with great fear and trembling. <sup>4</sup> My message and my preaching were not with wise and persuasive words, but with a demonstration of the Spirit's power, <sup>5</sup> so that your faith might not rest on human wisdom, but on God's power.

<sup>6</sup>We do, however, speak a message of wisdom among the mature, but not the wisdom of this age or of the rulers of this age, who are coming to nothing. <sup>7</sup>No, we declare God's wisdom, a mystery that has been hidden and that God destined for our glory before time began. <sup>8</sup>None of the rulers of this age understood it, for if they had, they would not have crucified the Lord of glory. <sup>9</sup>However, as it is written:

'What no eye has seen, what no ear has heard, and what no human mind has conceived' – the things God has prepared for those who love him - <sup>10</sup> these are the things God has revealed to us by his Spirit.

The Spirit searches all things, even the deep things of God.

11 For who knows a person's thoughts except their own spirit within them? In the same way no one knows the thoughts of God except the Spirit of God. 12 What we have received is not

the spirit of the world, but the Spirit who is from God, so that we may understand what God has freely given us.

**GOSPEL:** *Matthew 5: 13 - 20* 

<sup>13</sup> 'You are the salt of the earth. But if the salt loses its saltiness, how can it be made salty again? It is no longer good for anything, except to be thrown out and trampled underfoot.

<sup>14</sup> 'You are the light of the world. A town built on a hill cannot be hidden. <sup>15</sup> Neither do people light a lamp and put it under a bowl. Instead they put it on its stand, and it gives light to everyone in the house. <sup>16</sup> In the same way, let your light shine before others, that they may see your good deeds and glorify your Father in heaven.

<sup>17</sup> 'Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfil them.

<sup>18</sup> For truly I tell you, until heaven and earth disappear, not the

smallest letter, not the least stroke of a pen, will by any means disappear from the Law until everything is accomplished.

Therefore anyone who sets aside one of the least of these commands and teaches others accordingly will be called least in the kingdom of heaven, but whoever practises and teaches these commands will be called great in the kingdom of heaven.

Tor I tell you that unless your righteousness surpasses that of

the Pharisees and the teachers of the law, you will certainly not enter the kingdom of heaven.

**POST COMMUNION PRAYER:** Merciful Father, who gave Jesus Christ to be for us the bread of life, that those who come to him should never hunger: draw us to the Lord in faith and love, that we may eat and drink with him at his table in the kingdom, where he is alive and reigns, now and for ever. **Amen.**